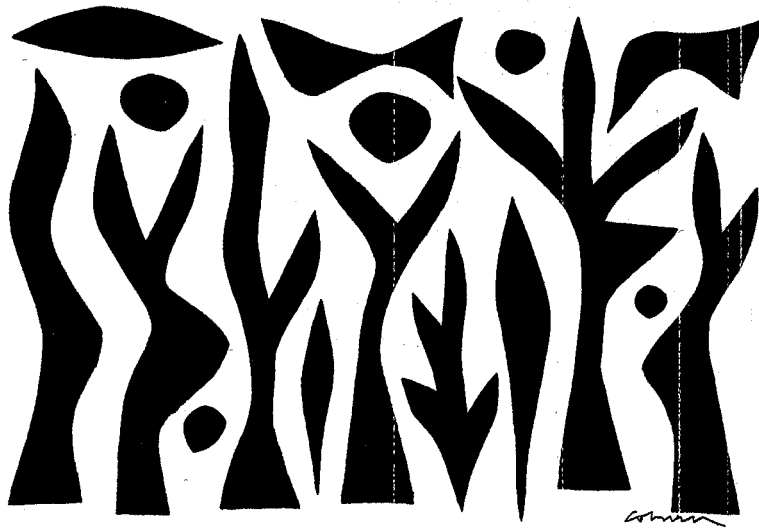


THE ORDER OF MASS



The Introductory Rites

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

either:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or:

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

either:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, (striking the breast)
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

or:

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

or:

You were sent to heal the contrite of heart:

Lord, have mercy.

or: Kyrie, eleison.

Lord, have mercy.

or: **Kyrie, eleison.**

You came to call sinners:

Christ, have mercy.

or: Christe, eleison.

Christ, have mercy.

or: **Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

or: Kyrie, eleison.

Lord, have mercy.

or: **Kyrie, eleison.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

The Kyrie follows, unless it has occurred in the Penitential Act.

either:

Priest: Lord, have mercy. Response: **Lord, have mercy.**

Priest: Christ, have mercy. Response: **Christ, have mercy.**

Priest: Lord, have mercy. Response: **Lord, have mercy.**

or:

Priest: Kyrie, eleison. Response: **Kyrie, eleison.**

Priest: Christe, eleison. Response: **Christe, eleison.**

Priest: Kyrie, eleison. Response: **Kyrie, eleison.**

GLORIA (when said)

**Glorify God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Let us pray. At the end of the Collect, the people acclaim:
Amen.

The Liturgy of the Word

At the end of the reading:

The word of the Lord.

Thanks be to God.

At the Gospel:

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to N.

Glorify to you, O Lord.

At the end of the Gospel:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven, (all bow)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, (all bow)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Liturgy of the Eucharist

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

At the end of the prayer, the people acclaim:
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

After the Preface

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The mystery of faith.

either:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

THE COMMUNION RITE

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven...

Deliver us, Lord, we pray, from every evil...

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles...

...Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Body of Christ.

Amen.

Let us pray. At the end of the prayer, the people acclaim:

Amen.

The Concluding Rites

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Amen.

either:

Go forth, the Mass is ended.

Thanks be to God.

or:

Go and announce the Gospel of the Lord.

Thanks be to God.

or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

or:

Go in peace.

Thanks be to God.